

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 7 1982

Returned to applicant for correction JUN 16 1982

Corrected application filed JUL 22 1982 Map filed JUL 22 1982

The applicant Donald W. and Joan M. Hendricks

609 N. Crestline Drive of Las Vegas  
Street and No. or P.O. Box No. City or Town

Nevada 89107 hereby make X application for permission to change the  
State and Zip Code No.

Point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 29205  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 13.0 acre-feet 0.043 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1, Town-  
Describe as being within a 40-acre subdivision of public survey and by course and  
ship 21 South, Range 53 East, MDB&M, at a point bearing South 52° 10' East a  
distance to a section corner. If on unsurveyed land, it should be stated.  
distance of 1950 Feet from the Northwest Corner of said Section 1.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section  
If point of diversion is not changed, do not answer.  
1, Township 21 South, Range 53 East, MDB & M at a point bearing S 46° 10' W a  
distance of 1550 feet from the north  $\frac{1}{4}$  corner of said Section 1.
7. Proposed place of use Part No. 2 of Parcel No. 36 of Moorhead Ranch Estates, a portion  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1, Township 21 South, Range 53 East  
MDB & M - about 2.6 acres were irrigated.
8. Existing place of use Part No. 1 of Parcel No. 36 of Moorhead Ranch Estates, a portion  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1, Township 21 South, Range 53 East,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
MDB & M - about 3.6 acres were irrigated.
9. Use will be from January 1st to December 31 st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31 st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well, electric motor and submersible  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
pump, and pressure tank.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$12,0000
13. Estimated time required to construct works 8" diameter drilled well, cased and cemented.

14. Estimated time required to complete the application of water to beneficial use. 6 months.
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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s/C. Steve Deal, Agent for  
By Donald W. Hendricks  
And Joan M. Hendricks  
609 North Crestline Drive  
Las Vegas, NV. 89107

Compared b1/ js bc/b1

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29205, Certificate 10601, is issued subject to the terms and conditions imposed in said Permit 29205, Certificate 10601, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.043 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources, and not to exceed 13.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before. July 19, 1984

Proof of completion of work shall be filed before. August 19, 1984

Application of water to beneficial use shall be made on or before. July 19, 1987

Proof of the application of water to beneficial use shall be filed on or before. August 19, 1987


Map in support of proof of beneficial use shall be filed on or before. August 19, 1987

Completion of work filed. JUN 26 1984 IN TESTIMONY WHEREOF, I. PETER G. MORROS

Proof of beneficial use filed. JUN 22 1987 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JULY

Cultural map filed.....

Certificate No. 12188 Issued. JUN 21 1989

A.D. 19. 83  
  
State Engineer